

- Address: 1055 Thomas Jefferson St., NW, Suite 650
Washington, DC 20007
- Phone Number: 202-591-2246
- Email Address: energyops@ethicalelectric.com

(8) The name, title, business address, telephone number and e-mail address of the individual who is the applicant's registered agent in New Hampshire for service of process;

Name: Vcorp Services, LLC; Farah Moiso
Address: 1 Old Loudon Road, Concord, NH 03301
Phone: 845-517-3906
Email: farah@vcorpservices.com

(9) A copy of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state, if anything other than an individual;

- Please see Attachment B

(10) A listing of the utility franchise areas in which the applicant intends to operate. To the extent an applicant does not intend to provide service in the entire franchise area of a utility, this list shall delineate the cities and towns where the applicant intends to provide service;

- Ethical Electric intends to provide service only in New Hampshire Electric Cooperative, Inc.'s service territory at this time.
- Ethical will meet its operational obligations to serve within this utility zone as demonstrated in Attachment C.

(11) A description of the types of customers the applicant intends to serve, and the customer classes as identified in the applicable utility's tariff within which those customers are served;

- Ethical Electric plans to serve all customer classes in New Hampshire, including residential, commercial and industrial customers.

(12) A listing of the states where the applicant currently conducts business relating to the sale of electricity;

- Please see Attachment D.

(13) A listing disclosing the number and type of customer complaints concerning the applicant or its principals, if any, filed with a state licensing/registration agency, attorney general's office or other governmental consumer protection agency for the most recent calendar year in every state in which the applicant has conducted business relating to the sale of electricity;

- Please see Attachment E.

(14) A statement as to whether the applicant or any of the applicant's principals, as listed in a. through c. below, have ever been convicted of any felony that has not been annulled by a court:

- a. For partnerships, any of the general partners;
- b. For corporations, any of the officers, directors or controlling stockholders; or